

ADAM B. GREEN

Associate Professor, University of Oklahoma, Fall 2021--present

Associate Professor, Azusa Pacific University, Fall 2018-Spring 2021

Assistant Professor, Azusa Pacific University, Fall 2013-Spring of 2018

Postdoctoral Research Fellow, University of Innsbruck, Austria, 2011-2013

Visiting Assistant Professor, St. Norbert College, Spring 2011

Ph.D., Philosophy, Saint Louis University, 9-1-2010

- Dissertation: *A Virtue Epistemology of the Knowledge of Persons*
- Committee Members: Eleonore Stump (dir.), John Greco, and Kent Staley

Contact information

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Areas of Specialization

Epistemology, Philosophy of Religion, Philosophy of Psychology/ Virtue Theory

Books

Forgiveness. Editor. Oxford University Press, 2026.

Hidden Divinity and Religious Belief: New Perspectives. Co-editor with Eleonore Stump. Cambridge University Press, 2015.

The Social Contexts of Intellectual Virtue: Knowledge as a Team Achievement. Routledge Academic Press, 2016.

Encyclopedia Entries

(with Dan Howard-Snyder) "Hiddenness of God." *Stanford Encyclopedia of Philosophy*. Original July 2016. Revised July 2022.

Articles as an Associate Professor

2026

“What Charles Taylor Has To Teach Us About Divine Hiddenness.” *Nuovo Giornale di Filosofia della Religione*. Invited lead article to a special issue. Forthcoming.

“Sacramental Absence.” *Knowing God Personally*. Edited by Joshua Cockayne and David Worsley. White Rose University Press. 158-183. Forthcoming.

“Hope, Humility, and Forgiveness.” *Forgiveness*, edited by Adam Green. Oxford University Press. 169-192. Forthcoming.

“Introduction.” *Forgiveness*, edited by Adam Green. Oxford University Press. 1-13. Forthcoming.

“Progressive Atheism, Cumulative Culture, and a God Who is Goodness.” *Rethinking Religion with J. L. Schellenberg*, edited by Klaus Viertbauer. Bloomsbury. 9-32. Forthcoming.

“Omnisubjectivity, Counteractuals, and Relating Perfectly to Subjectivity.” *Religious Studies*. 1-14. Doi:10.1017/S0034412526101541

2025

“Consciousness and the Divine: Connections in the Works of Nagasawa and Zagzebski.” *Agatheos* 2(4): 1-14.

“Omnisubjectivity and Transformative Experience.” *Agatheos*. 2(4): 57-70

“Epistemic Authenticity, Skilled Interactions, and Strategic Parallel Processing: A Dialogue with Levy and Kawall.” *Social Epistemology Review and Reply Collective* 14 (9): 47–54. <https://wp.me/p1Bfg0-aij>.

“Gratitude and the Web of Knowledge.” *Episteme* 23(1): 63-78.
DOI: <https://doi.org/10.1017/epi.2024.53>

2024

“Epistemic Autonomy and In-Group Bias.” *Social Epistemology Review and Reply Collective*. *Social Epistemology Review and Reply Collective* 13 (8): 20–30. <https://wp.me/p1Bfg0-93W>.

“Context Collapse, Ideological Capture, and Winsome Non-Violence.” *Advice to Christian Philosophers: Reflections on the Past and Future of Christian Philosophy*, edited by Christopher Woznicki. Hanover Press. 77-87.

2023

“Moral Dumbfounding and Imaginative Resistance.” *Philosophical Psychology* 38(5): 2146-2164.

“Counting Hiddenness: Cognitive Science and the Distribution of Belief in God.” *Religious Studies* 61(3): 615-633. Doi:10.1017/S0034412523000860.

2022

“Prayer as the Road to Self-Knowledge.” *Analyzing Prayer: Theological and Philosophical Essays*, edited by Oliver Crisp, James Arcadi, and Jordan Wessling. Oxford University Press. 183-201.

“Forgiveness and the Repairing of Epistemic Trust.” *Episteme* 21(1): 246-262.
<https://doi.org/10.1017/epi.2021.27>

“The Social Evolution of Religion.” *Handbook of Philosophy & Religion*, edited by Mark Lamport. Rowman & Littlefield. 203-216.

2021

“Modelling Inspiration: Perspicuity After Pentecost.” *T&T Clark Handbook of Analytic Theology*, edited by JT Turner and James Arcadi. T&T Clark. 21-32.

2020

(with Josh Morris) “Living Within Our Limits: A Defense of the Fall.” *Journal of Analytic Theology* 8: 371-389. <https://doi.org/10.12978/jat.2020-8.061713121418>

“Paternalism and Epistemic (Non-)Violence.” *Epistemic Paternalism Reconsidered*. Eds. Amiel Bernal and Guy Axtell. Rowan & Littlefield. 263-278.

2019

“The Right Side of History and Higher-Order Evidence.” *Episteme* 18(1): 1-15.
<http://dx.doi.org/10.1017/epi.2018.47>.

“The Transmission of Understanding.” *Res Philosophica*, 96(1): 43-61.

2018

“Power, Other-Worldliness, and the Extended Mind.” *Religious Studies* 56(3): 370-389. 10.1017/S0034412518000549.

“Extended Mind and the Authority of Consciousness.” *Consciousness and the Ontology of Properties*. Ed. Mihretu Guta. Routledge. 189-206.

Articles as an Assistant Professor

2018

(with Aaron Cobb) “The Theological Virtue of Hope as a Social Virtue.” *The Journal of Analytic Theology* vol. 5: 230-250. <https://doi.org/10.12978/jat.v5i1.167>.

2017

“An Epistemic Norm for Implicature.” *The Journal of Philosophy* 114(7): 381-391.

“Omnisubjectivity and Incarnation.” *Topoi*. 36 (4): 693–701. DOI 10.1007/s11245-016-9391-2.

2016

“Disability, Humility, and the Gift of Friendship.” *Res Philosophica*. 93(4): 797-814.

“Natural Theology as Model-Based Reasoning.” *Religion, Brain, & Behavior*. 6(4): 337-342. DOI 10.1080/2153599X.2015.1107248.

“Hiddenness and the Epistemology of Attachment.” *Hidden Divinity and Religious Belief: New Perspectives*. Eds. Adam Green and Eleonore Stump. New York: Cambridge University Press. 139-154.

(with Eleonore Stump) “Introduction.” *Hidden Divinity and Religious Belief: New Perspectives*. Eds. Adam Green and Eleonore Stump. New York: Cambridge University Press. 1-10.

2015

“The Mindreading Debate and the Cognitive Science of Religion.” *Sophia*, 54: 61-75. <https://doi.org/10.1007/s11841-014-0450-0>.

“The Jet Lag Theory of Purgatory.” *Faith & Philosophy*, 32(2): 146-160.

2014

“Deficient Testimony is Deficient Teamwork.” *Episteme*, 11(2): 213-227.

“Evaluating Distributed Cognition.” *Synthese*, 191(1): 79-95.

“Monitoring, Testimony, and a Challenge from Social Psychology.” *American Philosophical Quarterly*, 51(1): 27-38.

“Model-Based Religious Reasoning: Mapping the Unseen to the Seen.” *Springer Handbook on Neuroethics*. Ed. Neil Levy and Jens Clauson. London: Springer. 1570-1580.

“Mapping Others: Representation and Mindreading.” *Essays in Philosophy*, 15(2): 279-298.

2013

“Cognitive Science and the Natural Knowledge of God.” *The Monist* 96(3): 400-421.

Articles as a Postdoctoral Researcher

2012

“Transparency and the Desires of the Heart.” *European Journal for Philosophy of Religion*. 4(3): 167-184.

“Extending the Credit Theory of Knowledge.” *Philosophical Explorations*. 15(2): 135-146.

(with Keith Quan) “More than Inspired Propositions: Shared Attention and the Religious Text.” *Faith & Philosophy*. 29(4): 416-430.

“Perceiving Persons.” *Journal of Consciousness Studies*. 19(3): 49-64.

“Agency and Being Moved by the Other.” *Edification*. 6: 54-59.

Articles Published in Graduate School

“Mirror Neurons, Simulation, and Goldman.” *History and Philosophy of Psychology*. 11(2): 1-11. 2009.

“Reading the Mind of God (Without Hebrew Lessons): Alston, Shared Attention, and Mystical Experience.” *Religious Studies*. 45(4): 455-470. 2009.

“Love, Pattern Experience, and the Problem of Evil.” *The Many Facets of Love*. Ed. Thomas Jay Oord. Newcastle: Cambridge Scholars, 2007. 50-58.

Grants and Honors

With Nancy Snow, Liz Mancuso, and David Vishanoff. Grant “An Investigation Into the Roles Played by Intellectual Humility, Courage, and Religious Literacy in Covenantal Pluralism” for \$2.1 million with \$288,000 allotted for the University of Oklahoma team of David Vishanoff and Adam Green. Jan 2026 to Dec 2028.

With Nancy Snow, Liz Mancuso, and David Vishanoff. Planning grant for “Humility, Courage, and Religious Literacy in Their Relation to Covenantal Pluralism.” Templeton Religion Trust. \$250,000. 2025.

Academic Cross-Training Grant in Anthropology and the Cognitive Science of Religion for \$192,000, Templeton Foundation, Fall 2019-Spring 2022.

Planning Grant on an analytic theology of experiencing the sacred for \$3,000, Council for Christian Colleges and Universities, 2019-2020.

TheoPsych Summer Seminar, selected participant. Summer 2019.

Faculty mentor for APU faculty-student mentorship grant 2018-2019 for a project on Charles Taylor and Romanticism.

Plantinga reading group grant for \$3,000, Society of Christian Philosophers 2017.

Research Fellowship. Center for Christian Thought. Biola University. Spring 2016.

Invited participant. Summit on Intellectual Humility organized by Dan Howard-Snyder. May 2015.

Invited participant. St Thomas Summer Seminar in Philosophy of Religion. June 2014.

Course Development Grant for \$5500 for “Neuroscience and the Soul”, Awarded by Biola University’s Center for Christian Thought. 2013.

Invited Participant, Cognitive Science of Religion Seminar and Workshop, Calvin College, summers of 2011, 2012, and 2013.

Invited Participant, Logos Philosophical Theology Workshop, University of Notre Dame and Rutgers University, 2010, 2011, and 2012.

Graduate Research Fellow, Center for Philosophy of Religion, University of Notre Dame, 2009-2010.

Selected Participant, Cologne summer philosophy seminar, “Reliabilism and Social Epistemology: Problems and Prospects,” Cologne, Germany. Aug. 24-28, 2009.

2008 Recipient of the Saint Louis University Collins Award for outstanding achievement as a graduate student.

Oral Exam in Epistemology, Passed With Distinction. Fall 2007.

Awarded Saint Louis University Collaborative Research Fellowship for 2007-08 to work with John Greco on testimony and the basing relation.

Awarded Midwest Catholic Intercollegiate Consortium Visiting Student Fellowship to study at the University of Notre Dame, Spring 2007.

Book Reviews and Misc. Academic Writing

Review of *Contemporary with Christ* by Joshua Cockayne. *Journal of Analytic Theology*. 9: 725-730. 2021.

Review of *The Hiddenness of God* by Michael Rea. *Journal of Analytic Theology*. <https://doi.org/10.12978/jat.2020-8.000312061713>. 8: 733-737. 2020.

Curated and wrote the footnotes for a 150 pg Aquinas reader for the Great Books Honors Program at Azusa Pacific University, 2019.

“What Is and Isn’t Good Philosophy of Religion?” Invited blog spot for an academic study. <http://www.philosophyofreligion.org/>.

Review of *New Models of Religious Understanding* by Fiona Ellis. *Faith & Philosophy*. 36(1): 135-139. 2019.

Review of *Renewing Philosophy of Religion* by Paul Draper and J. L. Schellenberg. *Notre Dame Philosophical Reviews*.

Review of *The Testimony of the Spirit* by R. Douglas Geivett and Paul K. Moser. *Notre Dame Philosophical Reviews*. 2017. <https://ndpr.nd.edu/reviews/the-testimony-of-the-spirit-new-essays>

Review of *The Spiritual Senses* edited by Paul Gavrilyuk and Sarah Coakley. *Religious Studies Review*.

Review of *Identity and Idolatry* by Richard Lints. *Christian Scholar Review*. 2017. <https://christianscholars.com/identity-and-idolatry-the-image-of-god-and-its-inversion/>

Review of *The Hiddenness Argument* by John Schellenberg. *Notre Dame Philosophical Reviews*. <http://ndpr.nd.edu/news/64186-the-hiddenness-argument-philosophys-new-challenge-to-belief-in-god/>.

Academic Service

Undergraduate liaison/ Chair of the Undergraduate Studies Council, Dept of Philosophy. University of Oklahoma. Beginning Summer of 2022.

University of Oklahoma AI governance committee, spring of 2025.

Arts & Humanities Honorifics Committee Fall 2024-Spring 2025.

Organizer for Society of Christian Philosophy Conference on “Making Religious Ethics Empirically Accountable.” Nov. 8-9, 2024.

Organizer for Kingfisher Conference on “Consciousness and Subjectivity in the Philosophy of Religion” April 19-20, 2024.

Committee A. University of Oklahoma. Fall 2022-Spring 2024.

Executive board, Society of Christian Philosophers (2022-2024)

Member colloquium committee. University of Oklahoma. Fall 2021- Spring 2022.

Co-chair, Provost’s Working Group to Develop Academic 3-Year Plan. Azusa Pacific University, Fall 2019.

General Education Council at Azusa Pacific University. Fall 2018 to Spring 2021.

APA-SCP Pacific Committee, Spring 2019 to Spring 2022.

Adjunct Coordinator at Azusa Pacific University Fall 2015-Fall 2018.

Philosophy Club Mentor. 2017-2018.

Writing Across the Curriculum Committee. APU. Spring 2016 to Fall 2018.

APU Faculty Seminar in the Liberal Arts 2016, 2017.

Acquisitions Consultant for the German volume *Die Verborgenheit Gottes*.

Co-organizer and faculty consultant for undergraduate conference, Azusa Pacific University, 2013-2014.

Organizer, Workshop in Contemporary Epistemology, University of Innsbruck, April 8-10, 2013.

Facilitator for Reading Group in the philosophy of religion, University of Innsbruck, 2011-2013.

Philosophical Café Public Forum, “Knowledge of Persons”, Norbert College, April 2011.

Organizer and Chair of the Saint Louis University Graduate Conference of 2007. “Metaphysics and the Philosophy of Mind.” Oct. 11-12, 2007.

Conference Papers

Panel on Philosophy in Hostile Environments. Oklahoma Philosophy Day. March 8, 2025.

“Omnisubjectivity, Counterfactuals, and Knowing Subjectivity Perfectly.” Central APA. Feb 20, 2025.

“Divine Hiddenness and the Agricultural Revolution.” Oklahoma Baptist University Colloquium. Oct 25, 2024.

“Hope, AI, and the Extended/ Scaffolded Mind.” University of Oklahoma Arts and Humanities Forum. Sept 19, 2024.

“Divine Hiddenness and Modern Jewish Thought” University of Oklahoma Schusterman Center. May 1, 2024.

“Divine Hiddenness and the Agricultural Revolution.” Palm Beach Atlantic University. April 4, 2024.

“Bandwagon Guilt and Original Shame.” Rutgers Analytic Theology Conference. March 11, 2024.

“Moral Dumbfounding and Imaginative Resistance.” American Philosophical Association, Central Division. Feb 24, 2023.

“Hope, Humility, and Forgiveness.” Society of Christian Philosophers. Nov 12, 2022.

“Sacramental Absence.” Rutgers Religious Epistemology Conference. May 21, 2022.

“Forgiveness and Gratitude in the Life of the Mind.” Virtue Luncheon Series of the Institute for Human Flourishing. Dec. 8, 2021.

“Counting Hiddenness.” Baylor Workshop on Bayesianism and Divine Hiddenness. Nov. 5, 2021.

“Forgiveness and the Repairing of Epistemic Trust.” Social (Distance) Epistemology Series. July 3, 2020.

“Independence and Communities That Matter.” University of Oklahoma. March 13, 2020.

“Epistemic Non-Violence.” Azusa Pacific Winter Colloquium. Jan 24, 2019.

“The Transmission of Understanding.” Henle Conference. St Louis, MO. March 9, 2017.

“Disability and Re-Thinking Soul-Making.” Theology and Disability Conference. June 5th, 2017.

“Independence and Humility as Community-Mindedness.” *Humility: Moral, Religious, Intellectual*. Biola University. May 5, 2017.

“An Epistemic Norm for Implicature.” American Philosophical Association, Central Division. March 3, 2016.

“Storming the Interior Castle: Prayer as the Road to Self-Knowledge.” Fuller Theological Seminary. Feb 22, 2016.

“Cog Sci and the Demographics of Religion: Response to Cohoe.” Workshop on the Social Epistemology of Religious Belief. Bloomington, IN. Oct 8, 2015.

“Virtue for the Least of These.” Bare Life and Moral Life Symposium. Madrid, Spain. July 28, 2015.

“Virtue for the Least of These.” Intellectual Humility: Its Nature, Value, and Implications. Pasadena, CA. May, 8, 2015.

“Hiddenness and the Epistemology of Attachment.” Evangelical Theological Society, Special Session on Divine Hiddenness. San Diego, CA. Nov. 20, 2014.

“Cognitive Science and the Natural Knowledge of God.” *Is Christianity Natural?* Seattle Pacific University. Sept. 14, 2013.

"Authority, Teamwork, and Preemptive Reasons." Linda Zagzebski Workshop. Innsbruck, Austria. June 4, 2013.

“Knowledge as a Team Sport”. Bogazici University. Istanbul, Turkey. March 8, 2013.

“Ritual Spaces and the Extended Mind”. Salzburg Conference for Young Analytic Philosophy. Salzburg, Austria. Sept 13, 2012. Keynote address.

“Agency in Social Cognition”. Persons and Their Brains. Oxford, UK. July 12, 2012.

“The Mindreading Debate and the Cog Sci of Religion.” Naturalizing Religion Workshop. Kazimierz, Poland. July 5, 2012.

“Extended Credit and Cognitive Scaffolding.” Workshop on Epistemology and the Extended Mind. Amsterdam, Netherlands. June 7, 2012.

“Collective Intelligence: More Like a Brain, Less Like a Mind.” University of Innsbruck, Austria. March 15, 2012.

“Neurotheology and the Social Brain.” Ian Ramsey Centre. Oxford, UK. Mar 8, 2012.

“Extending the Credit View of Knowledge: A Progress Report.” University of Cologne. Cologne, Germany. Feb 1, 2012.

“Transparency and the Desires of the Heart.” University of Munich. Munich, Germany. Jan 25, 2012.

“Evaluating Distributed Cognition.” Congress of Logic, Methodology, and Philosophy of Science. Nancy, France. Dec. 8, 2011.

“Euthyphro’s Dilemma and Religious Epistemology.” British Society for the Philosophy of Religion. Oxford, UK. Sept 14, 2011.

“Credit and Dependence.” Cologne Summer Philosophy Seminar. Cologne, Germany. Sept 8, 2011.

“Natural Law Epistemology?” American Philosophical Association. San Diego, CA. April 20, 2011.

“Perceiving Persons.” American Philosophical Association. Minneapolis, MN. Mar 30, 2011.

“Reclaiming Responsibilism.” Society of Christian Philosophy. Newberg, OR. March 5, 2011.

“Knowing Through and Knowing Who.” Western Washington University. Bellingham, WA. Dec 1, 2010.

“Mindreading and Self-Knowledge.” Northwest Philosophy Conference. Salem, OR. Oct 1, 2010.

“Agency and Being Moved by the Other.” Society for Christian Psychology. Louisville, KY. Sept 17-18, 2010. (Invited)

“The Value Problem for Knowledge: A Relational Solution.” 1st Annual Northwestern-Notre Dame Epistemology Graduate Conference. April 16, 2010.

“Prospects for a Unified Epistemology.” Midsouth Philosophy Conference. Memphis, TN. March 6, 2010.

“The Value Problem for Knowledge: A Relational Solution.” Australasian Association of Philosophy. Palmerston North, New Zealand. Dec. 7-10, 2009.

"Prejudice as an Epistemic Vice." University of Arkansas at Little Rock. Little Rock. Oct. 20, 2009.

"Joint Attention and Testimony." Joint Attention: Developments in Philosophy of Mind, Developmental and Comparative Psychology, and Cognitive Science. Boston, Mass. Oct 1-4, 2009. (Poster)

"Another Kind of Inspiration: Shared Attention and the Religious Text." Society of Christian Philosophers. Oklahoma Baptist University. April 24, 2009

"Mirror Neurons Are Not Simulators." British Psychological Society. Edinburgh, Scotland. April 8, 2009.

"Psychology and Other Minds." New Directions in Epistemology: Canadian Society for Epistemology. Ottawa, Ontario, Canada. Nov 21, 2008.

"Testimony and the Basing Relation." Philosophical Collaborations: Thought and Culture (with John Greco). Carbondale, Ill. March 29, 2008.

"Are Segmented Saints Wholly Worms? How To Be an Endurantist In 4-D." Mid-South Philosophy Conference. Memphis, Tenn. Feb. 23, 2008.

"Reading the Mind of God (without Hebrew Lessons)"
American Philosophical Association. Baltimore, Maryland. December 31, 2007.

"Soteriology and God's Relationship to Time." Wesleyan Philosophical Society. Bourbonnais, Ill. March 2007.

"The Rime of the Ancient of Days: Coleridge, Shared Attention, and Poetic Faith." The World and Christian Imagination: A Lilly Fellows Conference. Waco, Tx. Nov. 9, 2006.

"Reading the Mind of God (without Hebrew Lessons): Alston, Shared Attention, and Mystical Experience." Saint Louis University Graduate Conference. Saint Louis, Mo. Sept. 22, 2006.

"Reduction and Re-Definition: John Searle on Mental Causation." Gateway Graduate Philosophy Conference. Saint Louis, Mo. May 19, 2006.

"Love, Pattern Experience, and the Problem of Evil." Wesleyan Philosophical Society Conference. Kansas City, Ka. March 3, 2006.

"A MacIntyrean Account to the Subjective Rationality of Conversion." Mid-South Philosophy Conference. Memphis, Tenn. Feb. 24, 2006.

"Response to Albert Spencer's 'The Movement of Faith and the Will to Believe.'" Saint Louis University Graduate Conference. Saint Louis, Mo. September 24, 2005.

Classes Taught

Graduate Seminar on Divine Hiddenness
Graduate Seminar on Knowing in a Digital Age
AI Ethics
Ethics and Modern Warfare
Virtue Ethics
Philosophy and Literature
Jewish and Islamic Philosophy
Philosophy of Mind (grad and undergrad)
Epistemology
Neuroscience and the Soul
Narrative and the Problem of Evil
Medieval Philosophy
Modern Philosophy
Aristotle's Ethics, Politics, and Poetics
The Philosophy and History of Naturalism
Humanities Survey of the Ancient and Medieval World
Honors: Great Books of the Middle Ages.
Alasdair MacIntyre and Charles Taylor
Comparative Religion and Cognitive Science
Logic
Human Nature
Medical Ethics
Introduction to Ethics
Introduction to Philosophy